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Dr. Büşra Yeşilyurt

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Erzurum doğumludur. 2015 yılında Atatürk Üniversitesi İlahiyat Fakültesi'nden mezun olmuştur. 2019 yılında aynı üniversitede hazırladığı “Türk Kültüründe Umay Kültü ve Yansımaları” başlıklı teziyle yüksek lisans, 2024 yılında ise “Transhümanizm ve Dinî Transhümanist Hareketler” adlı teziyle doktora derecesini elde etmiştir.

Hâlen Atatürk Üniversitesi Turizm Fakültesi'nde Dinler Tarihi ve Türk Kültürü alanlarında dersler vermekte ve Dinler Tarihi bilim dalında akademik çalışmalarını sürdürmektedir. Çalışmaları, başta insanın uzun yaşam ve ölümsüzlük arayışının izdüşümleri olan transhümanizm ve benzeri yeni dinî hareketler olmak üzere, bu temaların çağdaş dinî ve kültürel yapılarıdaki yansımaları üzerine yoğunlaşmaktadır. Büşra Yeşilyurt evli olup iki çocuk annesidir.

She was born in Erzurum. She graduated from the Faculty of Theology at Atatürk University in 2015. In 2019, she completed her master's degree at the same university with a thesis entitled “Umay Cult and Its Reflections in Turkish Culture”, and in 2024 she received her PhD with a dissertation titled “Transhumanism and Religious Transhumanist Movements”.

She is currently teaching History of Religions and Turkish Culture at the Faculty of Tourism, Atatürk University, and continues her academic research in the field of History of Religions. Her research interests primarily focus on transhumanism and other new religious movements that reflect the human quest for longevity and immortality. Büşra Yeşilyurt is married and the mother of two children.

*Çocuklarım
Kıray Ege ve Umay Bige'ye...*

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ÖN SÖZ

Dinler tarihi disiplini, dinlerin ortaya çıkışından bugüne kadar geçirdiği dönüşümleri, toplumlar üzerindeki etkilerini ve insanın anlam arayışındaki yerlerini anlamaya çalışan bir bilim alanıdır. Modern dünyanın en dikkat çekici ve tartışmalı düşünce akımlarından biri olan transhümanizm, teknolojinin insan yaşamını dönüştürme potansiyeline odaklanan, bilimsel, felsefi ve etik yönleriyle insanlık için önemli sorular ortaya koyan bir harekettir. Transhümanizm, önemli bir oranda geleneksel dinlerde ve dini geleneklerde yer alan, üstün güçler, uzun yaşam ve hatta ölümsüzlük gibi insanlık tarihinin köklü arayışlarını, teknolojik ve bilimsel gelişmeler ışığında yeniden yorumlamayı öneren bir akımdır. Dolayısıyla yadsınamaz bir dinî yönü bulunmaktadır. Bu bağlamda, Dinler Tarihi perspektifinden transhümanizmi incelemek, hem günümüz toplumlarının din algısını ve dinî dönüşümünü anlamak hem de gelecekteki olası etkileri değerlendirmek açısından elzem görülmüştür.

Saygıdeğer hocam Doç. Dr. Muhammet Yeşilyurt'un, dinî transhümanizmi, üzerinde yeterince durulmamış bir alan olarak öne çıkarması ve kendi özverili çalışmaları neticesinde alana kazandırdığı değerli çalışmalarına ek olarak bu alanda çalışmam konusunda beni teşvik etmesi ile vücuda gelmiş olan bu eser, elzem gördüğümüz bu alanda küçük de olsa bir boşluğu doldurmayı amaçlamıştır.

Araştırma aşamasında bilimsel temelleri güçlendirme ve farklı perspektiflerden zengin bilgiler sunma amacıyla farklı ulusal ve uluslararası kaynaklardan yararlanılarak geniş bir literatür taraması yapılmıştır. Kitapta hem akademik hem de genel okuyucu kitlesine hitap edebilmek için anlaşılır ve sade bir dil kullanmaya özen gösterilmiş; karmaşık kavramlar ve teoriler, okuyucunun dikkatini celbedecek şekilde ve bilgilendirici nitelikte sadeleştirilmiştir.

Dini transhümanizm ve dini transhümanist hareketler ile ilgili önemli hususları tanım, tarif ve tasvir etmek suretiyle gelecekteki araştırmalara ilham kaynağı olmayı amaçlayan, uzun ve titiz bir süreç sonunda ortaya çıkan kitabın sunumu, Giriş, beş ana bölüm ve Sonuç olmak üzere yedi bölüm halinde yapılandırılmıştır. Giriş bölümünde; transhümanizm, transhümanist ve özellikle dini transhümanizm kavramlarının daha iyi anlaşılması ve dini transhümanist hareketlerin ortaya çıkışına dair genel arkaplan bilgisi verilmeye çalışılmıştır.

Giriş bölümünün devamında, din ve transhümanizm arasındaki ilişki ayrıntılı bir şekilde ele alınmıştır. Dinler tarihi perspektifiyle, farklı dinlerin transhümanist düşünceyle ilişkisi analiz edilmiştir. Hristiyanlık, Yahudilik, İslam ve Doğu dinleri bağlamında transhümanizmin dini temelleri incelenmiş, bu ideolojinin geleneksel dini değerlerle çatışma ve uyum noktaları tartışılmıştır. Örneğin İslam dininde, insanın yaratılışı, ahiret inancı ve kader gibi kavramların transhümanist düşünceyle ilişkisi değerlendirilmiştir. Böylece bu bölümde, dini inançların teknolojiyle dönüşümü konusunda bir bakış açısı sunarak, dinlerin transhümanist söylemlerle etkileşim potansiyeli tartışılmıştır.

İkinci bölümden itibaren her bir bölüm, Terasem Hareketi, Mormon Transhümanist Derneği, Ebedi Yaşam Kilisesi, Hristiyan Transhümanist Derneği ve Turing Kilisesi gibi bir dinî transhümanist harekete ayrılmış olup bu bölümlerde, ilgili dinî transhümanist hareketlerin felsefi temelleri ve tarihsel gelişimleri, uluslararası ve kültürel boyutlarıyla geniş bir yelpazede incelenmeye gayret edilmiştir. Bu hareketlerin uluslararası dini transhümanist hareketlerin teolojik temelleri, organizasyon yapıları ve faaliyetleri, transhümanizmin dinî geleneklere dayalı bir ideoloji olarak nasıl varlık kazandığı ele alınmıştır. Bu bölümlerde, transhümanizmin dini boyutunun sadece teorik değil, aynı zamanda toplumsal bir olgu olarak da ne denli etkili olduğu ele alınmaktadır. Sonuç

bölümü ise genel bir değerlendirme ve çıkarım niteliğindedir.

Tüm çalışmalarım sürecinde olduğu gibi bu kitabın ortaya çıkışında da her aşamasında bana fikir veren, yönlendirici tavsiyelerde bulunan, desteğini esirgemeyen çok değerli hocam Doç. Dr. Muhammet YEŞİLYURT'a özverili ve titiz yönlendirmeleri için en kalbî teşekkürlerimi sunarım. Ayrıca, akademik çevremden aldığım destek ve günümüz toplumunun gelişen teknoloji ile yaşadığı dönüşüm süreçlerine dair yaptığım gözlemler, çalışmamı zenginleştiren en önemli unsurlar olmuştur.

Bu kitabın hem akademik alanda hem de toplumsal düzeyde yeni tartışmalar ve farkındalıklar oluşturmalarını temenni ederim.

Dr. Büşra Yeşilyurt
Erzurum - 2025

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